

**OFFICIAL BALLOT
 COORDINATED PRIMARY ELECTION
 LARIMER COUNTY, COLORADO
 TUESDAY, AUGUST 10, 2004**

**REPUBLICAN PARTY
 SAMPLE BALLOT**



**SCOTT DOYLE
 COUNTY CLERK AND RECORDER**

INSTRUCTIONS TO VOTERS

To vote for a candidate/issue, completely fill in the OVAL to the LEFT of the candidate/issue of your choice. If a race does not list a candidate, one was not submitted. If you tear, deface or wrongly mark this ballot, contact an election official for a replacement. Please use black ink.

VOTE LIKE THIS:

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p align="center">UNITED STATES SENATOR (Vote for One)</p> <p><input type="radio"/> Bob Schaffer</p> <p><input type="radio"/> Pete Coors</p>	<p align="center">STATE REPRESENTATIVE - DISTRICT 49 (Vote for One)</p> <p><input type="radio"/> Kevin Lundberg</p>	<p align="center">COUNTY COMMISSIONER - DISTRICT 3 (Vote for One)</p> <p><input type="radio"/> Glenn Gibson</p>
<p align="center">REPRESENTATIVE TO THE 109th UNITED STATES CONGRESS - DISTRICT 4 (Vote for One)</p> <p><input type="radio"/> Marilyn N. Musgrave</p> <p><input type="radio"/> Bob Faust</p>	<p align="center">STATE REPRESENTATIVE - DISTRICT 51 (Vote for One)</p> <p><input type="radio"/> James E. Welker</p>	<p align="center">CITY OF FORT COLLINS</p>
<p align="center">STATE OFFICES</p>	<p align="center">STATE REPRESENTATIVE - DISTRICT 52 (Vote for One)</p> <p><input type="radio"/> Bob McCluskey</p>	
<p align="center">REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE (Vote for One)</p> <p><input type="radio"/> Steve Bosley</p>	<p align="center">STATE REPRESENTATIVE - DISTRICT 53 (Vote for One)</p> <p><input type="radio"/> Ed Haynes</p>	
<p align="center">REGENT OF THE UNIVERSITY OF COLORADO CONGRESSIONAL DISTRICT 4 (Vote for One)</p> <p><input type="radio"/> Tom J. Lucero</p>	<p align="center">DISTRICT ATTORNEY - 8th JUDICIAL DISTRICT (Vote for One)</p> <p><input type="radio"/> Larry R. Abrahamson</p>	
<p align="center">STATE SENATE - DISTRICT 14 (Vote for One)</p> <p><input type="radio"/> Ray Martinez</p>	<p align="center">COUNTY OFFICES</p>	
	<p align="center">COUNTY COMMISSIONER - DISTRICT 2 (Vote for One)</p> <p><input type="radio"/> Tom Bender</p>	

END OF BALLOT